A RESOLUTION BY

01- ₹ -0536

A RESOLUTION AUTHORIZING THE MAYOR OR HIS DESIGNEE TO ENTER INTO A CONTRACTUAL LEASE AGREEMENT WITH THE HOUSING AUTHORITY OF THE CITY OF ATLANTA, GEORGIA (AHA) FOR THE LEASE OF 711.36 SQUARE FEET OF SPACE FOR THE TRAINING ROOM LOCATED IN THE MANAGEMENT OFFICE/COMMUNITY CENTER OF CAPITOL HOMES LOCATED AT 89 MEMORIAL DRIVE, FROM MARCH 7, 2001 UNTIL MARCH 31, 2003, IN AN AMOUNT OF \$0 DOLLARS AND NO/100.

WHEREAS, the City of Atlanta, Mayor's Office of Community Technology wishes to lease space for a Computer Training Room from the Housing Authority of the City of Atlanta, Georgia (AHA), in the residential community known as Capitol Homes located at 89 Memorial Drive; and

WHEREAS, the Executive Director of the Mayor's Office of Community Technology and the Director of the Bureau of Purchasing and Real Estate have recommended this lease agreement.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, as follows:

<u>Section 1.</u> The Mayor be and is hereby authorized to execute a Lease Agreement with the Housing Authority of the City of Atlanta, Georgia for lease space at Capitol Homes located at 89 Memorial Drive.

<u>Section 2.</u> That the Commencement Date shall be March 7, 2001 and the Expiration Date shall be two (2) years from the Commencement Date or March 31, 2003, whichever is earlier.

<u>Section 3.</u> That beginning with the Commencement Date and continuing thereafter throughout the term of this lease, City agrees to pay \$0 Dollars and NO/100.

<u>Section 4.</u> That the City Attorney be and is hereby directed to prepare an appropriate contractual lease agreement for execution by the Mayor, to be approved by the City Attorney as to form.

<u>Section 5.</u> That this contractual lease agreement shall not become binding on the City, and the City shall incur no liability upon same until such agreement has been executed by the Mayor and delivered to the contracting party.

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						MAYOR'S ACTION											CERTIFIED	Consent LV vote LHC vote	Reading	□2nd □1st & 2nd □3rd	FINAL COUNCIL ACTION